

**SENATE JOURNAL**  
**SIXTEENTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President Pro Tem Stephen Poulton presiding.

**Prayer** - Senator Paula Julander

**Pledge of Allegiance** - Senator Hellewell

**Roll Call** - All Senators present except Senators Mansell and Jenkins, excused.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 4, 2002

The Speaker of the House has signed **S.B. 26**, SERIOUS YOUTH OFFENDER AMENDMENTS, by Senator L. Hillyard, and it is transmitted for the signature of the President; and

The House passed, **S.B. 41**, ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS, by Senator M. Peterson, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 105**, REPEAL OF EDUCATION MANDATES AND PROGRAMS, by Senator H. Stephenson, and it is transmitted for the signature of the President; and

The House passed, **S.B. 107**, UTAH LABOR COMMISSION AMENDMENTS, by Senator E. Mayne, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 109**, LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS, by Senator P. Julander, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.J.R. 1**, RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT GRANTS FOR CLEAN COAL ALTERNATIVES, by

Senator M. Dmitrich, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 26, S.B. 41, S.B. 105, S.B. 107, S.B. 109, and S.J.R. 1** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President: February 4, 2002

The House passed, as substituted, **1st Sub. H.B. 36**, CHILD CARE AMENDMENTS, by Representative R. Siddoway, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 113**, INSECT CONTROL ON FEDERAL LANDS, by Representative S. Urquhart, and it is transmitted for consideration; and

The House passed **H.B. 127**, COUNTY BALLOT QUESTIONS, by Representative C. Buttars, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 131**, REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER, by Representative L. Pace, and it is transmitted for consideration; and

The House passed **H.B. 237**, SPOUSE ABUSE AMENDMENTS, by Representative G. Adair, and it is transmitted for consideration; and

The House passed **H.B. 273**, DESIGNATION OF I-80, by Representative D. Bush, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 36, H.B. 113, H.B. 127, H.B. 131, H.B. 237, and H.B. 273** were read the first time and referred to the Rules Committee.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 4, 2002

The Rules Committee recommends assignment of the following bills and resolutions to standing committees:

**Education**

- S.B. 69** Tuition Tax Credits and Payments to School Districts  
(D. C. Buttars)
- S.B. 138** Charter Schools Amendments (H. Stephenson)

**Energy, Natural Resources and Agriculture**

- S.C.R. 2** Resolution Urging Vegetation Management Practices on  
BLM Ground (L. Blackham)
- H.B. 83** Impounded Livestock - Sale by County (T. Hatch)

**Health and Environment**

- H.B. 42** Fluoridation of Public Water Systems in an Emergency  
(A. L. Tyler)

**Revenue and Taxation**

- S.B. 166** Individual Income Tax - Treatment of Certain Military  
Income (C. Bramble)
- 1st Sub. H.B. 109** Governor and Legislatures Power to Cut State Budget  
(K. Holdaway)

**Transportation and Public Safety**

- S.B. 160** Aeronautics Construction Revolving Loan Fund  
(J. Hickman)
- H.B. 118** Special License Plates for Search and Rescue Teams  
(B. Ferry)
- H.B. 197** Off-highway Vehicle Amendments (B. Goodfellow)
- H.B. 218** Over Weight Vehicle Amendments (T. Hatch)

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

To the Members of the Senate: February 4, 2002  
The Rules Committee recommends the assignment of the following Senate Bill to the Second Reading Calendar:

- S.B. 165** Pawnbroker Industry Revisions (M. Waddoups)

**H.B. 246** Sunset Act Reauthorizations (S. Mascaro)

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

**STANDING COMMITTEE REPORTS**

Mr. President: February 4, 2002

The Energy, Natural Resources, and Agriculture Committee recommends **S.B. 104**, SALE OF MUNICIPAL POWER SYSTEMS, by Senator J. Hickman, be replaced and favorably recommends **1st Sub. S.B. 104**, SALE OF MUNICIPAL POWER SYSTEMS; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 152**, ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF, by Senator L. Blackham, with the following amendments:

1. Page 6, Line 156:  
After “implements” insert “or has implemented”
2. Page 6, Line 157:  
After “by the” delete “Utah Energy Office” and insert “Utah Public Service Commission”

Terry Spencer, Chair; and

Mr. President: February 4, 2002

The Judiciary Committee recommends **1st Sub. H.B. 39**, STATUTE OF LIMITATIONS AMENDMENTS, by Representative K. Bryson, be replaced and favorably recommends **2nd Sub. H.B. 39**, STATUTE OF LIMITATIONS AMENDMENTS; and

The Judiciary Committee recommends **S.B. 139**, DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS, by Senator L. Hillyard, be replaced and favorably recommends **1st Sub. S.B. 139**, DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS; and

The Judiciary Committee reports a favorable recommendation on **H.B. 70**, POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR, by Representative N. Hansen; and

The Judiciary Committee reports a favorable recommendation on **H.B. 233**, MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS, by Representative G. Curtis, with the following amendments:

1. Page 1, Line 23:

After “to” insert “the” and after “property” delete “actually taken”

David L. Gladwell, Chair; and

Mr. President:

February 4, 2002

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 16**, BLOOD AND BREATH ALCOHOL TESTING, by Representative P. Ray, with the following amendments:

1. Page 2, Line 53:

Delete “at the time of operation or actual physical control”

2. Page 10, Line 281-282:

Delete “at the time of operation or actual physical control”

3. Page 12, Line 361:

Delete “at the time of operation or actual physical control”

4. Page 14, Line 410:

Delete “at the time of operation”

5. Page 17, Line 510:

Delete “at the time of operation”

6. Page 18, Line 526:

Delete “at the time of operation”; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 17**, MULTIPLE DRIVING UNDER THE INFLUENCE OFFENSES, by Representative A. L. Tyler; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 187**, DRIVER LICENSE FRAUD AMENDMENTS, by Representative K. Holdaway; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 210**, RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS, by Representative D. Bush.

David H. Steele, Chair

On motion of Senator Valentine, the committee reports were adopted. **1st Sub. S.B. 104, S.B. 152**, as amended, **2nd Sub. H.B. 39, 1st Sub. S.B. 139, H.B.**

**70, H.B. 233**, as amended, **H.B. 16**, as amended, **H.B. 17**, **H.B. 187**, and **H.B. 210** were placed on Second Reading Calendar.

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Mr. President: February 4, 2002

The Judiciary Committee reports a favorable recommendation on **H.B. 190**, CRIMINAL RESTITUTION AMENDMENTS, by Representative S. Allen, and recommends it be considered read for the second time and placed on the Consent Calendar.

David L. Gladwell, Chair; and

Mr. President: February 4, 2002

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 63**, LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS, by Representative A. Bradshaw, and recommends it be considered read for the second time and placed on the Consent Calendar.

David H. Steele, Chair

On motion of Senator Valentine, the committee reports were adopted. **H.B. 190**, and **H.B. 63** were considered read the second time and placed on the Consent Calendar.

### CONSENT CALENDAR

**H.B. 19**, ELECTION CAMPAIGN FUND CHECKOFF AMENDMENTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Steele	Suazo	Valentine
Waddoups	Walker		

**Absent or not voting were:** Senators

Bramble	Hale	Jenkins	Spencer
Stephenson	Wright	Mansell	

**H.B. 19** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 91**, MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS, was read the third time, explained by Senator Evans, and passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Suazo	Valentine	Waddoups
Walker			

**Absent or not voting were:** Senators

Blackham	Bramble	Hale	Jenkins
Spencer	Stephenson	Wright	Mansell

**H.B. 91** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 249**, SALES AND USE TAX - LOCATION OF TRANSACTIONS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Suazo
Valentine	Waddoups	Walker	

**Absent or not voting were:** Senators

Blackham	Bramble	Jenkins	Stephenson
Wright	Mansell		

**H.B. 249** was signed by the President of the Senate in open session and returned to the House.

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**S.B. 137, GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT - TECHNICAL REVISIONS**, was read the third time, explained by Senator Suazo, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Gladwell	Hale
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	

**Absent or not voting were:** Senators

Blackham	Bramble	Evans	Jenkins
Wright	Mansell		

**S.B. 137** was transmitted to the House.

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**H.B. 33, CERTIFICATION AND TESTING OF VOTING EQUIPMENT**, was read the third time, explained by Senator Hickman, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Gladwell	Hale
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Bramble	Evans	Jenkins
Mansell			



**H.B. 33** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Waddoups, **S.J.R. 9** was lifted from Rules and placed at the top of the Second Reading Calendar.

### **THIRD READING CALENDAR**

**S.B. 30**, FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Gladwell	Hale
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Bramble	Evans	Jenkins
Mansell			

**S.B. 30** was transmitted to the House.

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**S.B. 66**, REVENUES FROM FEDERAL LAND EXCHANGE PARCELS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Blackham	Evans	Jenkins	Mansell
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**S.B. 66** was transmitted to the House.

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**S.B. 119, WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS**, was read the third time.

On motion of Senator Valentine, the bill was circled.

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**2nd Sub. S.B. 113, HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE**, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Evans	Jenkins	Spencer
Mansell			

**2nd Sub. S.B. 113** was transmitted to the House.

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**1st Sub. S.B. 122, INSURANCE LAW AMENDMENTS**, was read the third time.

On motion of Senator Valentine, the bill was circled.

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**S.B. 140, REALLOCATION OF JUDGES**, was read the third time, explained by Senator Hickman, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were: Senators**

Blackham	Evans	Jenkins	Mansell
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**S.B. 140** was transmitted to the House.

**SECOND READING CALENDAR**

On motion of Senator Waddoups, under suspension of the rules, **S.J.R. 9**, JOINT AND INTERIM RULES REVISIONS AND RESOLUTION, was considered read the second and third times. Senator Waddoups explained the bill. Senator Steele commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 2; Absent, 4.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Suazo
Waddoups	Walker	Wright	

**Voting in the negative were: Senators**

Stephenson	Valentine
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**Absent or not voting were: Senators**

Blackham	Evans	Jenkins	Mansell
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**S.J.R. 9** was transmitted to the House.

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On motion of Senator Waddoups, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### THIRD READING CALENDAR

On motion of Senator Waddoups, the circle was removed from **2nd Sub. S.B. 19, UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT**, and it was before the Senate. Senator Waddoups explained the bill.

On motion of Senator Waddoups, the bill was amended as follows:

1. Page 3, Line 74:  
After "in" insert "this"
2. Page 3, Line 74:  
After "(1)" delete "(a), (b), (c), and (d)"
3. Page 3, Line 75:  
After "to a" insert "sub"

Senators Ed Allen, Stephenson, Mayne, Gladwell commented.

On motion of Senator Waddoups, the bill was circled.

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On motion of Senator Knudson, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

### SECOND READING CALENDAR

**S.B. 125, ORGAN DONOR LEAVE FOR STATE EMPLOYEES**, was read the second time. Senator Hale explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 2; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Walker	Wright

**Voting in the negative were:** Senators

Gladwell	Waddoups
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**Absent or not voting were: Senators**

Buttars	Jenkins	Mansell
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On motion of Senator Spencer, the circle was removed from **1st Sub. S.B. 106, DIVORCE - CHILDREN'S TESTIMONY LIMITED**, and it was before the Senate. Senator Spencer explained the bill. The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.****Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Suazo	Valentine
Walker	Wright		

**Absent or not voting were: Senators**

Buttars	Gladwell	Hale	Jenkins
Stephenson	Waddoups	Mansell	

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On motion of Senator Spencer, the circle was removed from **1st Sub. S.B. 111, DIVISION OF HOME IN A DIVORCE**, and it was before the Senate. Senator Spencer explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.****Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were: Senators**

Buttars	Jenkins	Mansell
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Senator Gladwell assumed the chair as President ProTem.

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**S.B. 31, INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS**, was read the second time. Senator Bramble explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Buttars	Hickman	Jenkins	Spencer
Steele	Mansell		

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**2nd Sub. S.B. 84, REAL ESTATE APPRAISER AMENDMENTS**, was read the second time.

On motion of Senator Bramble, the following substitute bill replaced the original bill.

### **REAL ESTATE APPRAISER AMENDMENT**

**3rd Sub. S.B. 84**

*Curtis Bramble*

THIS ACT AMENDS THE REAL ESTATE APPRAISER LICENSING AND CERTIFICATION ACT AND THE REVENUE AND TAXATION CODE. THIS ACT EXEMPTS REAL ESTATE BROKERS, REAL ESTATE SALES AGENTS, AND OTHER PERSONS FROM REAL ESTATE APPRAISER LICENSING AND CERTIFICATION REQUIREMENTS WHEN GIVING AN OPINION REGARDING THE VALUE OF REAL ESTATE IN CERTAIN CIRCUMSTANCES. THE ACT MAKES TECHNICAL CHANGES.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 2, Line 32:  
Delete "assessor's office" and insert "board of equalization"
2. Page 2, Line 33:  
Delete "assessor's office" and insert "board of equalization"
3. Page 2, Line 46:  
Delete "Assessor's Office" and insert "Board of Equalization"

Senator Bramble explained the bill. Senators Hillyard, Stephenson, Spencer, and Valentine commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Buttars	Dmitrich	Jenkins	Poulton
Mansell			

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**S.B. 144, SALES AND USE TAX - DEFINITION OF REGULARLY RENTED**, was read the second time. Senator Waddoups explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Buttars	Hickman	Jenkins	Mansell
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On motion of Senator Poulton, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### **THIRD READING CALENDAR**

On motion of Senator Poulton, the circle was removed from **1st Sub. S.B. 122**, INSURANCE LAW AMENDMENTS, and it was before the Senate. Senator Poulton explained the bill. On motion of Senator Poulton, intent language was adopted for **1st Sub. S.B. 122**. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

#### **Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright			

#### **Absent or not voting were:** Senators

Buttars	Jenkins	Suazo	Mansell
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**1st Sub. S.B. 122** was transmitted to the House.

### **INTENT LANGUAGE TO 1ST SUB. S.B. 122**

“It is the intent of the Legislature that the fees designated by this bill as dedicated credits for use by the Department of Insurance for the purpose of developing electronic and other information technology be treated as dedicated credits only until June 30, 2006. Beginning July 1, 2006, the fees designated as electronic commerce use fees, if collected, will be deposited into the General Fund for appropriation by the Legislature. Beginning July 1, 2006, the fees designated as a fees imposed upon renewal or issuance of a license, registration, or certificate of authority will be repealed unless the Legislature takes further action. The Insurance Commissioner has confirmed that the Department of Insurance has agreed to this intent.”

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On motion of Senator Poulton, under suspension of the rules, the Senate voted to move to Second Reading Calendar.



## SECOND READING CALENDAR

On motion of Senator Davis, the circle was removed from **S.B. 128**, OPEN AND PUBLIC MEETINGS REVISIONS, and it was before the Senate. Senator Davis explained the bill.

On motion of Senator Davis, the bill was amended as follows:

1. Page 1, Line 23:  
Bracket "Written" and insert "Except as provided in Section 52-4-7.5, written"
2. Page 2, Line 33c  
Senate Committee Amendments  
1-28-2002:  
After line 33c insert:  
"(6) Written minutes or digital or tape recordings shall be public records pursuant to Title 63, Chapter 2, Government Records Access and Management Act, but only written minutes shall be evidence of the official action taken at such meeting."

The bill passed on the following roll call:

**Yeas, 24; Nays, 1; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Voting in the negative was:** Senator

Steele

**Absent or not voting were:** Senators

Blackham	Buttars	Jenkins	Mansell
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**S.B. 131**, PERSONAL USE OF CAMPAIGN FUNDS, was read the second time.

On motion of Senator Hale, the bill was circled.

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**S.B. 145, OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES**, was read the second time.

On motion of Senator Spencer, the bill was circled.

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**1st Sub. S.B. 132, PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE**, was read the second time.

On motion of Senator Wright, the bill was circled.

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**H.B. 24, REVISIONS TO REDEVELOPMENT AGENCY LAWS**, was read the second time. Senator Valentine explained the bill.

On motion of Senator Valentine, the bill was amended as follows:

1. Page 20, Line 589:  
After “(B)” insert “(I) in counties of the second, third, fourth, fifth, or sixth class.”
2. Page 20, Line 590:  
After “located;” insert “or”
3. Page 20, Line 590:  
After line 590:  
“(II) in counties of the first class, two representatives appointed by the county executive of the county in which the agency is located.”

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham

Evans

Hickman

Jenkins

Mansell

Senators Buttars, Bramble, and Eastman commented. The bill passed on the following roll call:

\* \* \*

On motion of Senator Dmitrich, under suspension of the rules, a bill file is authorized to be opened recognizing February 7, 2002 as "Navaho Day."

\* \* \*

On motion of Senator Davis, under suspension of the rules, a bill file is authorized to be opened regarding the issue of divorce proceedings.

**RULES COMMITTEE REPORTS**

To the Members of the Senate:

February 5, 2002

The Rules Committee recommends assignment of the following bills to standing committee:

**Human Services****1st Sub. H.B. 36**

Child Care Amendments (R. Siddoway)

**H.B. 237**

Spouse Abuse Amendments (G. Adair)

Michael Waddoups

Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

\* \* \*

On motion of Senator Valentine, and at 11:45 a.m., the Senate recessed.

**AFTERNOON SESSION**

The Senate reassembled at 2:15 p.m., with President ProTem Poulton presiding.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 5, 2002

The House concurred in the Senate amendments and passed **1st Sub. H.B. 11**,  
UTAH OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL

AMENDMENTS, by Representative D. Bush, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 35**, EXPUNGEMENT OF JUVENILE RECORDS, by Representative S. Daniels, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 55**, UNDERAGE POSSESSION OF TOBACCO AMENDMENTS, by Representative C. Saunders, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 107**, OBSCENITY AND PORNOGRAPHY COMPLAINTS OMBUDSMAN DUTIES, by Representative W. Harper, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. H.B. 11, H.B. 35, H.B. 55, and H.B. 107** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

Mr. President: February 5, 2002

The House passed, as substituted, **1st Sub. H.B. 12**, USE OF TOBACCO SETTLEMENT INTEREST PROCEEDS, by Representative Karen W. Morgan, and it is transmitted for consideration; and

The House passed, as substituted and amended, **3rd Sub. H.B. 226**, TERMINATION OF PARENTAL RIGHTS AMENDMENTS, by Representative Matt Throckmorton, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 12** and **3rd Sub. H.B. 226** were read the first time and referred to the Rules Committee.

### STANDING COMMITTEE REPORTS

Mr. President: February 5, 2002

The Human Services Committee reports a favorable recommendation on **S.B. 161**, LIMITATION ON ALIMONY, by Senator T. Spencer, with the following amendments:

1. Page 4, Lines 99-100:  
Delete the brackets and reinstate the deleted language.

2. Page 4, Line 102:

After “order” insert “, unless the court orders otherwise at a hearing held after January 1, 2002, upon the showing of extenuating circumstances. Either party may request a hearing prior to termination”; and

The Human Services Committee reports a favorable recommendation on **S.B. 162**, DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS, by Senator L. Blackham; and

The Human Services Committee reports a favorable recommendation on **H.B. 37**, PARENT-TIME AMENDMENTS, by Representative J. Ferrin; and

The Human Services Committee reports a favorable recommendation on **H.B. 243**, CHILD IMMUNIZATION AMENDMENTS, by Representative R. Lockhart, with the following amendments:

1. Page 1, Line 26:

Before “a” insert “as a test case in Utah County only.”; and

The Human Services Committee reports a favorable recommendation on **H.B. 245**, AMENDMENTS TO SEX OFFENDER REGISTRY, by Representative A. Bradshaw, with the following amendments:

1. Page 1, Line 5-6:

Delete “to require registration for two additional sexual offenses and”

2. Page 1, Line 7:

Delete “This act provides a coordination clause.”; and

The Human Services Committee reports a favorable recommendation on **H.J.R. 5**, RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY, by Representative R. Bigelow.

Bill Hickman, Chair; and

Mr. President: February 5, 2002

The Quasi-Governmental Entities Committee reports a favorable recommendation on **1st Sub. H.B. 250**, RETIREMENT LAW RECODIFICATION, by Representative R. Bigelow.

Beverly Ann Evans, Chair; and

Mr. President: February 5, 2002

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 68**, UTAH PROCUREMENT CODE AMENDMENTS, by Senator M. Dmitrich; and

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 153**, TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE, by Senator C. Bramble, with the following amendments:

1. Page 1, Line 6:  
After “amends” delete “the Utah Municipal Code,”
2. Page 1, Lines 9:  
After “changes.” delete “This act prescribes the”
3. Page 1, Lines 10-12:  
Delete lines 10 through 12
4. Page 1, Line 13:  
At the beginning of the line delete “facilities, or services.”
5. Page 1, Line 17:  
Delete line 17
6. Page 1, Line 27:  
Delete line 27
7. Pages 2-6, Lines 28-168:  
Delete lines 28 through 168  
Renumber remaining sections accordingly; and

The Revenue and Taxation Committee recommends **S.B. 154**, USE OF RAINY DAY FUNDS, by Senator P. Hellewell, be replaced and favorably recommends **1st Sub. S.B. 154**, USE OF RAINY DAY FUNDS; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 95**, PROPERTY TAXES - NOTICE OF DELINQUENCY, by Representative M. Dillree; and

Curtis S. Bramble, Chair; and

Mr. President: February 5, 2002

The State and Local Affairs Committee recommends **S.B. 65**, COUNTY LAW REVISIONS, by Senator D. Gladwell, be replaced and favorably recommends 2nd Sub. S.B. 65, COUNTY LAW REVISIONS; and

The State and Local Affairs Committee recommends **S.B. 143**, PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT, by Senator M. Waddoups, be replaced and

favorably recommends **1st Sub. S.B. 143**, PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT; and

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 115**, TECHNICAL CHANGES TO ELECTION LAW, by Representative L. Pace; and

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 199**, INTERIM COMMITTEE MEMBERSHIP, by Representative M. Stephens.

Carlene M. Walker, Chair

On motion of Senator Valentine, the committee reports were adopted. **S.B. 161** as amended, **S.B. 162**, **H.B. 37**, **H.B. 243**, as amended, **H.B. 245**, as amended, **H.J.R. 5**, **1st Sub. H.B. 250**, **S.B. 68**, **S.B. 153**, as amended, **1st Sub. S.B. 154**, **H.B. 95**, **2nd Sub. S.B. 65**, **1st Sub. S.B. 143**, **H.B. 115**, and **H.B. 199** were placed on Second Reading Calendar.

#### SECOND READING CALENDAR

On motion of Senator Julander, the circle was removed from **S.B. 91**, SOCIAL WORKER LICENSING ACT AMENDMENTS, and it was before the Senate. Senator Julander explained the bill. Senators Buttars, Evans, Ed Allen, and Hale commented. The bill failed on the following roll call:

**Yeas, 9; Nays, 16; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Dmitrich	Hale
Knudson	Mayne	Peterson	Steele
Suazo			

**Voting in the negative were:** Senators

Blackham	Bramble	Buttars	Davis
Eastman	Evans	Hellewell	Hickman
Hillyard	Julander	Poulton	Stephenson
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Gladwell	Jenkins	Spencer	Mansell
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\* \* \*

On motion of Senator Blackham, the circle was removed from **S.B. 29**, INTERLOCAL COOPERATION ACT AMENDMENTS, and it was before the

Senate. Senator Blackham explained the bill. Senators Hillyard, Hickman, Valentine, Stephenson, commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Buttars	Hale	Jenkins	Mansell
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\* \* \*

On motion of Senator Blackham, the circle was removed from **S.B. 32**, ELECTRIC POWER FACILITIES AMENDMENTS, and it was before the Senate. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Buttars	Hale	Jenkins	Spencer
Mansell			

\* \* \*

**H.B. 50**, INDIVIDUAL INCOME TAX PERSONAL RETIREMENT EXEMPTION AND DEDUCTION FOR RETIREMENT INCOME - ELIMINATING MARRIAGE TAX PENALTIES, was read the second time. Senator Bramble explained the bill. Senators Steele and Valentine commented. The bill passed on the following roll call:



**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Dmitrich
Eastman	Evans	Gladwell	Hellewell
Hickman	Hillyard	Julander	Knudson
Mayne	Peterson	Poulton	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were: Senators**

Blackham	Buttars	Davis	Hale
Jenkins	Spencer	Mansell	

On motion of Senator Valentine, **H.B. 50** was placed Third Reading Table due to fiscal impact.

\* \* \*

**1st Sub. H.B. 51, SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR**, was read the second time. Senator Bramble explained the bill. The bill passed on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.**

**Voting in the affirmative were: Senators**

R. Allen	Blackham	Bramble	Dmitrich
Eastman	Gladwell	Hellewell	Hickman
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright		

**Voting in the negative was: Senator**

E. Allen

**Absent or not voting were: Senators**

Buttars	Davis	Evans	Hale
Jenkins	Mansell		

\* \* \*

Senator Paula Julander assumed the chair as President ProTem

\* \* \*

**H.B. 84**, PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT, was read the second time. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hillyard	Julander
Knudson	Mayne	Peterson	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Buttars	Evans	Hickman	Jenkins
Poulton	Mansell		

\* \* \*

**H.B. 88**, SALES AND USE TAX - AGRICULTURE EXEMPTION, was read the second time. Senator Wright explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

R. Allen	Bramble	Davis	Dmitrich
Eastman	Gladwell	Hale	Hellewell
Hickman	Hillyard	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

E. Allen	Blackham	Buttars	Evans
Jenkins	Mansell		

\* \* \*

**H.J.R. 14**, JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Blackham	Evans	Jenkins	Mansell
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On motion of Senator Hickman **H.J.R. 14** was placed on Third Reading Table due to fiscal impact.

\* \* \*

**H.B. 32, OVERSEAS AND MILITARY VOTERS AMENDMENTS**, was read the second time. Senator Stephenson explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Buttars	Evans	Jenkins	Mansell
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\* \* \*

**H.B. 46, ANNUAL REPORTS GIVEN TO THE LEGISLATURE**, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Buttars	Evans	Jenkins	Mansell
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\* \* \*

**H.B. 75, CEMETERY MAINTENANCE DISTRICT AMENDMENTS**, was read the second time. Senator Knudson explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.****Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Buttars	Evans	Hillyard	Jenkins
Spencer	Mansell		

\* \* \*

On motion of Senator Valentine and at 3:30 p.m., the Senate adjourned until 9:30 a.m., Wednesday, February 6, 2002.

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<b>H.B. 7 -- NET METERING OF ELECTRICITY</b> ( <i>G. Snow</i> )	
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<b>H.B. 37 -- PARENT-TIME AMENDMENTS</b> ( <i>J. Ferrin</i> )	
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Read for the first time and referred to the Rules Committee	67
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Committee report adopted and placed on calendar	347
<b>H.B. 41 -- UTAH SUBSTANCE ABUSE AND ANTI-VIOLENCE COORDINATING COUNCIL AMENDMENTS</b> ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	120
Committee report adopted and placed on calendar	182
Read the second time	265
Read the third time	305
Signed by the President and returned to the House	305
<b>H.B. 42 -- FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY</b> ( <i>A. L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	503
<b>H.B. 43 -- ACCESS TO FLUORIDATED WATER</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	104
Committee report adopted and placed on calendar	161, 300
Read the second time	374

Circled .....	374
Uncircled .....	379
Read the third time .....	420
Circled .....	420
<b>H.B. 45 -- PRISONER ESCAPE AMENDMENT</b> ( <i>K. Morgan</i> )	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	270
<b>H.B. 46 -- ANNUAL REPORTS GIVEN TO THE LEGISLATURE</b> ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	527
<b>H.B. 47 -- REPEAL OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION</b> ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee .....	104
Amendments .....	346
Committee report adopted and placed on calendar .....	161, 347
<b>H.B. 48 -- LOCAL SUBSTANCE ABUSE AUTHORITY AMENDMENTS</b> ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
<b>H.B. 49 -- MUNICIPAL PLAN FOR MODERATE INCOME HOUSING</b> ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	258
<b>H.B. 50 -- INDIVIDUAL INCOME TAX PERSONAL RETIREMENT EXEMPTION AND DEDUCTION FOR RETIREMENT INCOME - ELIMINATING MARRIAGE TAX PENALTIES</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	524
Tabled on Third Reading Calendar .....	525
<b>1st Sub. H.B. 51 -- SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	525
<b>H.B. 52 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS</b> ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee .....	142
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	373
Read the third time .....	413
Signed by the President and returned to the House .....	413
<b>H.B. 53 -- TECHNICAL AMENDMENTS TO TOBACCO SETTLEMENT TRUST FUND</b> ( <i>K. Morgan</i> )	
Read for the first time and referred to the Rules Committee .....	104
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	374
Circled .....	374
Uncircled .....	379
Read the third time .....	419
Signed by the President and returned to the House .....	420
<b>H.B. 54 -- TOBACCO AMENDMENTS</b> ( <i>C. Saunders</i> )	
Read for the first time and referred to the Rules Committee .....	119
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	375
Read the third time .....	415
Signed by the President and returned to the House .....	416
<b>H.B. 55 -- UNDERAGE POSSESSION OF TOBACCO AMENDMENTS</b> ( <i>C. Saunders</i> )	
Read for the first time and referred to the Rules Committee .....	119
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	375
Read the third time .....	416
Circled .....	416
Uncircled .....	417
Amendments .....	417
Returned to the House .....	418
Signed by the President and transmitted to the Governor .....	520
<b>H.B. 56 -- GENETIC PRIVACY AND DISCRIMINATION</b> ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee .....	119
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	376
Read the third time .....	416
Signed by the President and returned to the House .....	416



<b>H.B. 57 -- FORFEITED WATER RIGHT ALLOCATION</b> ( <i>D. Peterson</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	258
Committee report adopted and placed on calendar	347
<b>H.B. 58 -- WATER FORFEITURE AMENDMENTS</b> ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	181
Assigned to standing committee	450
<b>H.B. 60 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	200
Assigned to standing committee	258
Committee report adopted and placed on calendar	371
<b>H.B. 63 -- LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS</b> ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	119
Assigned to standing committee	271
Read the second time and placed on Consent Calendar	506
<b>1st Sub. H.B. 64 -- CONSUMER PROTECTION AMENDMENTS</b> ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	368
<b>H.B. 65 -- STATE PARK ACCESS HIGHWAYS AMENDMENTS</b> ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	161, 260
Read the second time	316
Read the third time	356
Signed by the President and returned to the House	356
<b>1st Sub. H.B. 66 -- JUDICIARY AMENDMENTS</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	319
Assigned to standing committee	368
<b>1st Sub. H.B. 69 -- PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD</b> ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
<b>H.B. 70 -- POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR</b> ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	120
Committee report adopted and placed on calendar	506
<b>H.B. 72 -- PENALTY FOR MISUSE OF LAWFUL SUBSTANCES</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	258
<b>H.B. 73 -- CAPITAL FELONY SENTENCING PROCEDURES</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	120
Committee report adopted and placed on calendar	260
Read the second time	321
Read the third time	357
Signed by the President and returned to the House	357
<b>H.B. 74 -- SAFETY INSPECTIONS REGARDING WINDOW TINTING</b> ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	162, 347
<b>H.B. 75 -- CEMETERY MAINTENANCE DISTRICT AMENDMENTS</b> ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	162, 300
Read the second time	528
<b>H.B. 77 -- CRIMINAL SENTENCING - MITIGATION AMENDMENTS</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	258
<b>1st Sub. H.B. 79 -- SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES</b> ( <i>R. Siddoway</i> )	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	368
<b>1st Sub. H.B. 80 -- UNSOLICITED COMMERCIAL EMAIL</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	345
Amendments	454
Committee report adopted and placed on calendar	456
<b>H.B. 81 -- YOUTH FISHING LICENSE AMENDMENTS</b> ( <i>F. Fife</i> )	
Read for the first time and referred to the Rules Committee	344
Assigned to standing committee	450
<b>H.B. 83 -- IMPOUNDED LIVESTOCK - SALE BY COUNTY</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503

<b>H.B. 84 -- PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT</b> ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	162, 300
Read the second time	526
<b>H.B. 86 -- PUBLICATION NOTICE OF CONSTITUTIONAL AMENDMENTS</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	162
Read the second time and placed on Consent Calendar	301
Read the third time	465
Signed by the President and returned to the House	465
<b>H.B. 87 -- UNMARKED VEHICLE AMENDMENTS</b> ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	217
Committee report adopted and placed on calendar	347
<b>H.B. 88 -- SALES AND USE TAX - AGRICULTURAL EXEMPTION</b> ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	119
Assigned to standing committee	216
Amendments	299
Committee report adopted and placed on calendar	300
Read the second time	526
<b>H.B. 91 -- MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	372
Read the third time	507
Signed by the President and returned to the House	507
<b>H.B. 93 -- MUNICIPAL ANNEXATION AMENDMENTS</b> ( <i>D. Peterson</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	162, 371
<b>H.B. 94 -- SPECIAL FUEL TAX AMENDMENTS</b> ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	119
Committee report adopted and placed on calendar	162, 347
<b>H.B. 95 -- PROPERTY TAXES - NOTICE OF DELINQUENCY</b> ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
Committee report adopted and placed on calendar	523
<b>H.B. 100 -- CRIMINAL CODE DEFINITION AMENDMENT</b> ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	404
Assigned to standing committee	450
<b>H.B. 102 -- CRIMINAL HISTORY BACKGROUND INFORMATION</b> ( <i>D. Bourdeaux</i> )	
Read for the first time and referred to the Rules Committee	367
<b>H.B. 105 -- HEALTH INSURANCE MANDATES - PILOT PROGRAM</b> ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	319
Assigned to standing committee	368
<b>H.B. 107 -- OBSCENITY AND PORNOGRAPHY COMPLAINTS OMBUDSMAN DUTIES</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	161, 260
Read the second time	360
Amendments	360
Read the third time	410
Signed by the President and transmitted to the Governor	520
Signed by the President and returned to the House	410
<b>1st Sub. H.B. 109 -- GOVERNOR AND LEGISLATURES POWER TO CUT STATE BUDGET</b> ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503
<b>H.B. 113 -- INSECT CONTROL ON FEDERAL LANDS</b> ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee	502
<b>H.B. 115 -- TECHNICAL CHANGES TO ELECTION LAW</b> ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	270
Committee report adopted and placed on calendar	523
<b>H.B. 118 -- SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS</b> ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	424
Assigned to standing committee	503
<b>H.B. 119 -- ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee	404
Assigned to standing committee	451
<b>H.B. 127 -- COUNTY BALLOT QUESTIONS</b> ( <i>C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	502

<b>H.B. 131</b> -- REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	502
<b>H.B. 182</b> -- TAX REVIEW COMMISSION AMENDMENTS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	473
<b>H.B. 185</b> -- REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS ( <i>J. Buffumire</i> )	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	451
<b>H.B. 187</b> -- DRIVER LICENSE FRAUD AMENDMENTS ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	506
<b>H.B. 190</b> -- CRIMINAL RESTITUTION AMENDMENTS ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	506
<b>H.B. 192</b> -- WORKERS' COMPENSATION BENEFITS FOR VOLUNTEER SAFETY OFFICERS ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	450
<b>H.B. 193</b> -- REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 197</b> -- OFF-HIGHWAY VEHICLE AMENDMENTS ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503
<b>H.B. 198</b> -- MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	162, 347
<b>H.B. 199</b> -- INTERIM COMMITTEE MEMBERSHIP ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	523
<b>H.B. 201</b> -- PROPERTY TAX - JUDGMENT LEVY ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	258
Amendments	370
Committee report adopted and placed on calendar	371
<b>H.B. 204</b> -- RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES ( <i>M. Throckmorton</i> )	
Read for the first time and referred to the Rules Committee	142
Amendments	369
Committee report adopted and placed on calendar	161, 371
<b>H.B. 206</b> -- NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	450
<b>H.B. 207</b> -- LICENSES FOR EDUCATORS ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	160
<b>H.B. 208</b> -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE ( <i>B. Johnson</i> )	
Read for the first time and referred to the Rules Committee	270
Assigned to standing committee	368
<b>H.B. 209</b> -- TRUANCY AMENDMENTS ( <i>D. Bourdeaux</i> )	
Read for the first time and referred to the Rules Committee	296
<b>H.B. 210</b> -- RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	506
<b>2nd Sub. H.B. 212</b> -- SPECIAL SERVICE DISTRICT AMENDMENTS ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 214</b> -- EXTENSION OF SUNSET ON TELEHEALTH COMMISSION ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	258
Committee report adopted and placed on calendar	300
Read the second time	376
Read the third time	416
Signed by the President and returned to the House	417
<b>H.B. 215</b> -- DEPARTMENT OF HEALTH COLLECTION OF INFORMATION ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	216

<b>H.B. 217 -- DESIGNATION OF MEMORIAL HIGHWAY (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee	270
Placed on calendar	272
Read the second and third time	272
Signed by the President and returned to the House	272
<b>H.B. 218 -- OVER WEIGHT VEHICLE AMENDMENTS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	503
<b>H.B. 221 -- STATE BOARD OF EDUCATION RULES AND REPORTS (<i>M. Dayton</i>)</b>	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	161, 300
Read the second time	373
Read the third time	414
Signed by the President and returned to the House	414
<b>H.B. 223 -- HUNTING LICENSE FEE REFUND (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
<b>H.B. 224 -- GIVING FALSE INFORMATION TO POLICE OFFICER (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	270
<b>H.B. 225 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS (<i>J. Buffmire</i>)</b>	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	368
<b>3rd Sub. H.B. 226 -- TERMINATION OF PARENTAL RIGHTS AMENDMENTS (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee	520
<b>2nd Sub. H.B. 231 -- PUBLIC HEALTH AUTHORITY AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	344
Assigned to standing committee	368
<b>H.B. 232 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (<i>T. McCartney</i>)</b>	
Read for the first time and referred to the Rules Committee	424
<b>H.B. 233 -- MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	270
Amendments	505
Committee report adopted and placed on calendar	506
<b>H.B. 234 -- MECHANICS' LIEN AMENDMENTS (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	312
Circled	313
Uncircled	320
Read the third time	357
Signed by the President and returned to the House	357
<b>H.B. 235 -- EMERGENCY VEHICLE AMENDMENTS (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 237 -- SPOUSE ABUSE AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	519
<b>H.B. 243 -- CHILD IMMUNIZATION AMENDMENTS (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Amendments	521
Committee report adopted and placed on calendar	523
<b>H.B. 245 -- AMENDMENTS TO SEX OFFENDER REGISTRY (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee	270
Assigned to standing committee	368
Amendments	521
Committee report adopted and placed on calendar	523
<b>H.B. 246 -- SUNSET ACT REAUTHORIZATIONS (<i>S. Mascaro</i>)</b>	
Read for the first time and referred to the Rules Committee	424
Placed on calendar	504
<b>H.B. 249 -- SALES AND USE TAX - LOCATION OF TRANSACTIONS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	372

	Read the third time .....	507
	Signed by the President and returned to the House .....	508
<b>1st Sub. H.B. 250 -- RETIREMENT LAW RECODIFICATION</b> ( <i>R. Bigelow</i> )		
	Read for the first time and referred to the Rules Committee .....	367
	Assigned to standing committee .....	450
	Committee report adopted and placed on calendar .....	523
<b>H.B. 255 -- UTAH HOUSING CORPORATION AMENDMENTS</b> ( <i>R. Bigelow</i> )		
	Read for the first time and referred to the Rules Committee .....	160
	Assigned to standing committee .....	270
	Amendments .....	455
	Committee report adopted and placed on calendar .....	456
<b>H.B. 258 -- VOTER IDENTIFICATION REQUIREMENTS</b> ( <i>R. Lockhart</i> )		
	Read for the first time and referred to the Rules Committee .....	404
	Assigned to standing committee .....	451
<b>H.B. 266 -- HEARING INSTRUMENT SPECIALIST AMENDMENTS</b> ( <i>A. Bradshaw</i> )		
	Read for the first time and referred to the Rules Committee .....	473
<b>H.B. 269 -- WATER COMMISSIONER ASSESSMENT AMENDMENTS</b> ( <i>D. Ure</i> )		
	Read for the first time and referred to the Rules Committee .....	473
<b>H.B. 273 -- DESIGNATION OF 1-80</b> ( <i>D. Bush</i> )		
	Read for the first time and referred to the Rules Committee .....	502
<b>H.B. 274 -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS</b> ( <i>M. Dillree</i> )		
	Read for the first time and referred to the Rules Committee .....	257
	Assigned to standing committee .....	270
	Amendments .....	456
	Committee report adopted and placed on calendar .....	456
<b>H.B. 275 -- STATE BOARD OF EDUCATION BUDGET AUTHORITY</b> ( <i>M. Dillree</i> )		
	Read for the first time and referred to the Rules Committee .....	257
	Assigned to standing committee .....	270
	Committee report adopted and placed on calendar .....	456
<b>H.C.R. 3 -- RESOLUTION HONORING SERVICE OF PAMELA ATKINSON</b> ( <i>M. Stephens</i> )		
	Read for the first time and referred to the Rules Committee .....	224
	Placed on calendar .....	224
	Read the second and third time .....	225
	Signed by the President and returned to the House .....	225
<b>H.C.R. 4 -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF CONGRESSMAN JAMES V. HANSEN</b> ( <i>M. Dillree</i> )		
	Read for the first time and referred to the Rules Committee .....	422
	Placed on calendar .....	422
	Read the second and third time .....	422
	Signed by the President and returned to the House .....	423
<b>H.J.R. 1 -- RESOLUTION REAPPOINTING LEGISLATIVE AUDITOR GENERAL</b> ( <i>M. Stephens</i> )		
	Read for the first time and referred to the Rules Committee .....	296
	Placed on calendar .....	369
	Read the second and third time .....	372
	Signed by the President and returned to the House .....	372
<b>H.J.R. 2 -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS</b> ( <i>R. Bigelow</i> )		
	Read for the first time and referred to the Rules Committee .....	56
	Placed on calendar .....	217
	Read the second time .....	312
	Read the third time .....	352
	Circled .....	352
	Uncircled .....	358
	Signed by the President and returned to the House .....	358
<b>H.J.R. 4 -- RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE</b> ( <i>J. Buffmire</i> )		
	Read for the first time and referred to the Rules Committee .....	181
<b>H.J.R. 5 -- RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY</b> ( <i>R. Bigelow</i> )		
	Read for the first time and referred to the Rules Committee .....	367
	Assigned to standing committee .....	450
	Committee report adopted and placed on calendar .....	523
<b>H.J.R. 9 -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS</b> ( <i>G. Way</i> )		
	Read for the first time and referred to the Rules Committee .....	56
	Assigned to standing committee .....	217
	Committee report adopted and placed on calendar .....	371
<b>H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS</b> ( <i>S. Urquhart</i> )		
	Read for the first time and referred to the Rules Committee .....	181
	Assigned to standing committee .....	217
	Substituted .....	371
	Committee report adopted and placed on calendar .....	371
<b>1st Sub. H.J.R. 11 -- RESOLUTION REGARDING LEGISLATIVE SPECIAL SESSIONS</b> ( <i>S. Urquhart</i> )		
	Amendments .....	371

<b>1st Sub. H.J.R. 13 --</b>	RESOLUTION AUTHORIZING THE LEGISLATURE TO CALL ITSELF INTO SPECIAL SESSION ( <i>C. Bennion</i> )	
	Read for the first time and referred to the Rules Committee	296
	Assigned to standing committee	369
<b>H.J.R. 14 --</b>	JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS ( <i>W. Harper</i> )	
	Read for the first time and referred to the Rules Committee	160
	Assigned to standing committee	216
	Committee report adopted and placed on calendar	300
	Read the second time	526
	Tabled on Third Reading Calendar	527
<b>H.J.R. 15 --</b>	RESOLUTION PROMOTING FINANCIAL LITERACY FOR UTAH STUDENTS ( <i>D. Hogue</i> )	
	Read for the first time and referred to the Rules Committee	200
	Assigned to standing committee	270
	Committee report adopted and placed on calendar	456
<b>S.B. 1 --</b>	APPROPRIATIONS ACT ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee	458
<b>S.B. 3 --</b>	MINIMUM SCHOOL PROGRAM ACT AMENDMENTS ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the Rules Committee	458
<b>S.B. 4 --</b>	REPORTS TO HEALTH AND HUMAN SERVICES ( <i>T. Spencer</i> )	
	Read for the first time and referred to the Rules Committee	7
	Assigned to standing committee	45
	Read the second time	48
	Circled	48
	Read the third time	107
	Circled	107
	Uncircled	78, 145
	Transmitted to the House	145
	Returned to the Secretary of the Senate	345
<b>S.B. 5 --</b>	APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS ( <i>T. Spencer</i> )	
	Read for the first time and referred to the Rules Committee	7
	Assigned to standing committee	45
	Read the second time	48
	Circled	48
	Uncircled	88
	Amendments	88
	Read the third time	108
	Circled	108
	Uncircled	147
	Circled	147
	Uncircled	192
	Transmitted to the House	192
<b>S.B. 6 --</b>	APPLICATION FOR VEHICLE TITLE AMENDMENTS ( <i>D. Eastman</i> )	
	Read for the first time and referred to the Rules Committee	7
	Assigned to standing committee	45
	Read the second time	48
	Read the third time	69
	Transmitted to the House	70
	Signed by the President and transmitted to the Governor	318
<b>S.B. 7 --</b>	CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS ( <i>D. E. Allen</i> )	
	Read for the first time and referred to the Rules Committee	7
	Assigned to standing committee	45
	Read the second time	50
	Read the third time	70
	Transmitted to the House	70
	Signed by the President and transmitted to the Governor	344
<b>S.B. 8 --</b>	REPEAL OF NATIONAL GUARD ADVISORY BOARD ( <i>M. Peterson</i> )	
	Read for the first time and referred to the Rules Committee	8
	Assigned to standing committee	45
	Read the second time	51
	Read the third time	71
	Transmitted to the House	71
	Signed by the President and transmitted to the Governor	159
<b>S.B. 9 --</b>	AMENDMENTS TO DRIVING UNDER THE INFLUENCE ( <i>C. Walker</i> )	
	Read for the first time and referred to the Rules Committee	8
	Assigned to standing committee	45
	Read the second time	50
	Read the third time	70
	Circled	70
	Uncircled	183
	Transmitted to the House	184
<b>S.B. 10 --</b>	REVISIONS TO SENATE ADVISE AND CONSENT POWERS ( <i>R. Allen</i> )	
	Read for the first time and referred to the Rules Committee	8

Assigned to standing committee	45
Read the second time	52
Circled	52
Uncircled	54
Read the third time	73
Transmitted to the House	73
Signed by the President and transmitted to the Governor	159
<b>S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES (P. Julander)</b>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	51
Read the third time	71
Transmitted to the House	71
Signed by the President and transmitted to the Governor	318
<b>S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	52
Read the third time	72
Transmitted to the House	72
Signed by the President and transmitted to the Governor	318
<b>S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED (C. Walker)</b>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	52
Read the third time	72
Circled	72
Uncircled	184
Transmitted to the House	184
<b>S.B. 14 -- DRIVER LICENSE REPORTING (M. Peterson)</b>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	53
Read the third time	72
Uncircled	78, 79
Circled	72, 78, 79
Uncircled	223
Amendments	223
Circled	223
<b>S.B. 15 -- ORGAN DONATION CHECKOFF (K. Hale)</b>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	49
Substituted	49
<b>1st Sub. S.B. 15 -- ORGAN DONATION CHECKOFF (K. Hale)</b>	
Read the third time	70
Circled	70
Uncircled	76
Amendments	77
Transmitted to the House	77
<b>S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	10
Assigned to standing committee	45
Read the second time	53
Read the third time	72
Circled	72
Uncircled	224
Failed	224
<b>S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (D. Buttars)</b>	
Read for the first time and referred to the Rules Committee	10
Substituted	82
<b>1st Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (D. C. Buttars)</b>	
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	264
Circled	265
<b>S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee	11
Assigned to standing committee	45
Read the second time	54
Read the third time	72

Transmitted to the House .....	73
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee .....	11
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	124
Read the third time .....	154
Circled .....	154
Uncircled .....	358
Substituted .....	358
<b>1st Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT</b> ( <i>M. Waddoups</i> )	
Circled .....	359
Uncircled .....	467
Substituted .....	467
<b>2nd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT</b> ( <i>M. Waddoups</i> )	
Circled .....	468
Uncircled .....	512
Amendments .....	512
Circled .....	512
<b>S.B. 20 -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	45
Read the second time .....	55
Read the third time .....	73
Amendments .....	73
Circled .....	74
Uncircled .....	77
Transmitted to the House .....	78
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 21 -- MOTOR VEHICLE REGISTRATION AMENDMENTS</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	45
Read the second time .....	55
Read the third time .....	74
Transmitted to the House .....	74
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 22 -- ATTEMPTED MURDER AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	56
Read the third time .....	74
Transmitted to the House .....	75
Signed by the President and transmitted to the Governor .....	159
<b>S.B. 23 -- WORKFORCE SERVICES AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	57
Read the third time .....	75
Transmitted to the House .....	75
Returned to the House .....	350
Concurrence .....	319, 349
Signed by the President and transmitted to the Governor .....	404
<b>S.B. 24 -- RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS</b> ( <i>D. E. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	57
Read the third time .....	75
Amendments .....	75
Transmitted to the House .....	76
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 25 -- OFFICE OF RECOVERY SERVICES AMENDMENTS</b> ( <i>D. E. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	79
Amendments .....	79
Read the third time .....	107
Transmitted to the House .....	108
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 26 -- SERIOUS YOUTH OFFENDER AMENDMENTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	14



Assigned to standing committee .....	46
Read the second time .....	87
Read the third time .....	108
Transmitted to the House .....	108
Concurrence .....	344, 408
Returned to the House .....	408
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 27 -- AMENDMENTS TO GUILTY AND MENTALLY ILL (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	46
Read the second time .....	88
Read the third time .....	108
Transmitted to the House .....	109
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 28 -- TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	14
Committee report adopted and placed on calendar .....	87
Read the second time .....	165
Read the third time .....	194
Amendments .....	194
Transmitted to the House .....	195
<b>S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	46
Read the second time .....	89
Circled .....	89
Uncircled .....	523
<b>S.B. 30 -- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	468
Read the third time .....	509
Transmitted to the House .....	509
<b>S.B. 31 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Committee report adopted and placed on calendar .....	371
Read the second time .....	89, 514
Returned to the Rules Committee .....	89
<b>S.B. 32 -- ELECTRIC POWER FACILITIES AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Read the second time .....	89
Circled .....	89
Uncircled .....	524
<b>S.B. 33 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Read the second time .....	89
Read the third time .....	109
Transmitted to the House .....	109
<b>S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	90
Substituted .....	90
<b>1st Sub. S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>)</b>	
Read the third time .....	109
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 35 -- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	110
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 36 -- PROVISIONAL BALLOT (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17

Assigned to standing committee	46
Read the second time	91
Read the third time	110
Transmitted to the House	110
Signed by the President and transmitted to the Governor	366
<b>S.B. 37 -- MUTUAL WATER COMPANY CHANGE APPLICATIONS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	46
Read the second time	92
Uncircled	93, 112
Circled	92, 93
Read the third time	146
Transmitted to the House	146
Signed by the President and transmitted to the Governor	344
<b>S.B. 38 -- LEGISLATIVE COMMITTEE NAMES REVISIONS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	48
Read the second time and placed on Consent Calendar	106
Uncircled	225
Read the third time	222
Circled	222
Transmitted to the House	226
<b>S.B. 39 -- HIGHWAY DESIGNATION (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee	18
Amendment	83
Committee report adopted and placed on calendar	87
Read the second time	127
Read the third time	154
Transmitted to the House	155
Signed by the President and transmitted to the Governor	366
<b>S.B. 40 -- TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee	18
Assigned to standing committee	46
Read the second time	92
Read the third time	111
Circled	111
Uncircled	118
Transmitted to the House	118
<b>S.B. 41 -- ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee	18
Read the second time and placed on Consent Calendar	87
Read the third time	183
Transmitted to the House	183
Signed by the President and transmitted to the Governor	502
<b>S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee	18
Substituted	83
<b>1st Sub. S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Amendments	83
Committee report adopted and placed on calendar	87
Read the second time	127
Read the third time	155
Transmitted to the House	155
Signed by the President and transmitted to the Governor	344
<b>S.B. 43 -- UNIFORM TRUST ACT (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	47
<b>S.B. 44 -- FUNDING A COMMUNITY LEGAL CENTER (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	47
Committee report adopted and placed on calendar	105
Read the second time	167
Circled	167
Uncircled	261
Read the third time	302
Transmitted to the House	303
<b>S.B. 45 -- BIRTH CERTIFICATE FOR STILLBORN CHILD (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	46
Read the second time	111
Read the third time	145

	Transmitted to the House .....	146
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (B. Evans)</b>		
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	47
	Substituted .....	104
<b>1st Sub. S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (B. Evans)</b>		
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	167
	Read the third time .....	195
	Transmitted to the House .....	196
<b>S.B. 47 -- PROCUREMENT CODE AMENDMENTS (D. Gladwell)</b>		
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	46
	Read the second time .....	112
	Read the third time .....	146
	Transmitted to the House .....	146
<b>S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	47
	Substituted .....	142
<b>1st Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Committee report adopted and placed on calendar .....	143
	Read the second time .....	198
	Circled .....	198
	Uncircled .....	322
	Substituted .....	322
<b>2nd Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Circled .....	322
	Uncircled .....	359
	Read the third time .....	409
	Transmitted to the House .....	410
<b>S.B. 49 -- UTAH EXEMPTION ACT AMENDMENTS (D. Gladwell)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	48
	Amendments .....	105
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	197
	Read the third time .....	226
	Transmitted to the House .....	226
<b>S.B. 50 -- UTAH MEDICAL PRACTICE ACT AMENDMENTS (D. E. Allen)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	47
	Amendments .....	142
	Committee report adopted and placed on calendar .....	143
	Read the second time .....	198
	Read the third time .....	227
	Transmitted to the House .....	227
<b>S.B. 51 -- NURSE PRACTICE ACT AMENDMENTS (P. Julander)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	46
	Read the second time .....	113
	Read the third time .....	147
	Transmitted to the House .....	147
<b>S.B. 52 -- LEFT LANE RESTRICTION AMENDMENTS (D. Eastman)</b>		
	Read for the first time and referred to the Rules Committee .....	21
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	165
	Amendments .....	165
	Read the third time .....	195
	Transmitted to the House .....	195
<b>S.B. 53 -- DIRECT-ENTRY MIDWIFE LICENSING ACT (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee .....	21
	Returned to the Senate Secretary .....	121
<b>S.B. 54 -- WOMEN'S HEALTH CARE PARITY (P. Julander)</b>		
	Read for the first time and referred to the Rules Committee .....	22
	Assigned to standing committee .....	368
<b>S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee .....	22
	Assigned to standing committee .....	46

Read the second time .....	113
Circled .....	113
Uncircled .....	274
Substituted .....	274
<b>1st Sub. S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (<i>P. Hellewell</i>)</b>	
Circled .....	275
Uncircled .....	311
Amendments .....	311
Read the third time .....	359
Transmitted to the House .....	359
<b>S.B. 56 -- AGE DISCRIMINATION IN EMPLOYMENT (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Committee report adopted and placed on calendar .....	160
<b>S.B. 57 -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	264
Read the third time .....	304
Transmitted to the House .....	304
<b>S.B. 58 -- HEALTH CARE ACCESS REFORM (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	47
<b>S.B. 59 -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	378
Read the third time .....	419
Circled .....	419
Uncircled .....	420
Transmitted to the House .....	421
<b>S.B. 60 -- UTAH CONSUMER CREDIT REPORTING ACT (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
<b>S.B. 61 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	82
Amendments .....	219
Committee report adopted and placed on calendar .....	220
Read the second time .....	273
Reconsideration .....	275
Before the Senate .....	275
Read the third time .....	310
Transmitted to the House .....	310
<b>S.B. 62 -- TAX COMMISSION CRIMINAL INVESTIGATORS DESIGNATION AS SPECIAL FUNCTION OFFICERS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	182
Read the second time .....	265
Amendments .....	265
Read the third time .....	305
Transmitted to the House .....	305
<b>S.B. 63 -- ATTORNEY GENERAL AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	106
Committee report adopted and placed on calendar .....	162
<b>S.B. 64 -- CRIMINAL CODE AMENDMENTS (<i>A. Suazo</i>)</b>	
Read for the first time and referred to the Rules Committee .....	121
<b>S.B. 65 -- COUNTY LAW REVISIONS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	162
Assigned to standing committee .....	258
Substituted .....	522
<b>2nd Sub. S.B. 65 -- COUNTY LAW REVISIONS (<i>D. Gladwell</i>)</b>	
Committee report adopted and placed on calendar .....	523
<b>S.B. 66 -- REVENUES FROM FEDERAL LAND EXCHANGE PARCELS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	163

Assigned to standing committee .....	258
Amendments .....	345
Committee report adopted and placed on calendar .....	347
Read the second time .....	468
Amendments .....	468
Read the third time .....	509
Transmitted to the House .....	510
<b>S.B. 67 -- NO TELEPHONE SOLICITATION LIST (<i>D. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	271
<b>S.B. 68 -- UTAH PROCUREMENT CODE AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	347
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	523
<b>S.B. 69 -- TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	456
Assigned to standing committee .....	503
<b>S.B. 70 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 71 -- EDUCATION CURRICULUM AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 72 -- COAL MINING AND RECLAMATION AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
<b>S.B. 73 -- APPROPRIATION FOR LONG DISTANCE GRADUATE PROGRAM (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
<b>S.B. 74 -- CRIMINAL ACTION - DEFENSE TO CIVIL ACTION FOR DAMAGES (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
<b>S.B. 75 -- STATUTORY ANNUAL REPORT REQUIREMENT (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 76 -- DOMESTIC VIOLENCE IN PRESENCE OF CHILD AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	143
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	377
Read the third time .....	418
Transmitted to the House .....	418
<b>S.B. 77 -- TASK FORCE ON INVOLUNTARY COMMITMENT OF THE MENTALLY ILL (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	144
Amendments .....	298
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	377
Read the third time .....	418
Transmitted to the House .....	419
<b>S.B. 78 -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	267
Read the third time .....	307
Amendments .....	307
Transmitted to the House .....	308
<b>S.B. 79 -- LAND SURVEYOR AMENDMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	220
Read the second time .....	274
Circled .....	274
<b>S.B. 80 -- ADJUSTMENTS OF COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Read the third time .....	196
Transmitted to the House .....	196
<b>S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	47
Committee report adopted and placed on calendar .....	143

Read the second time .....	198
Circled .....	198
Uncircled .....	199
Read the third time .....	228
Transmitted to the House .....	228
<b>S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	25
Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Read the third time .....	155
Transmitted to the House .....	156
<b>S.B. 83 -- REGULATION OF TERMITE INSPECTORS (C. Walker)</b>	
Read for the first time and referred to the Rules Committee .....	25
<b>S.B. 84 -- REAL ESTATE APPRAISER AMENDMENTS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	26
Read the second time .....	113
Assigned to standing committee .....	46
Returned to the Standing Committee .....	113
Substituted .....	370
Committee report adopted and placed on calendar .....	371
<b>2nd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (C. Bramble)</b>	
Read the second time .....	514
Substituted .....	514
<b>3rd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (C. Bramble)</b>	
Amendments .....	514
<b>S.B. 85 -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION (C. Walker)</b>	
Read for the first time and referred to the Rules Committee .....	26
Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Read the third time .....	156
Transmitted to the House .....	156
<b>S.B. 86 -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	46
Read the second time .....	113
Circled .....	113
Uncircled .....	156
Read the third time .....	190
Transmitted to the House .....	191
<b>S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	113
Read the third time .....	147
Circled .....	147
Uncircled .....	193
Transmitted to the House .....	193
<b>S.B. 88 -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	147
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 89 -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	148
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 90 -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	148
Transmitted to the House .....	149
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 91 -- SOCIAL WORKER LICENSING ACT AMENDMENTS (P. Julander)</b>	
Read for the first time and referred to the Rules Committee .....	28

Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Circled .....	129
Uncircled .....	523
Failed .....	523
<b>S.B. 92 -- BEAR RIVER DEVELOPMENT PROJECTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Amendments .....	85
Committee report adopted and placed on calendar .....	87
Read the second time .....	157
Read the third time .....	191
Transmitted to the House .....	191
<b>S.B. 93 -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	149
Transmitted to the House .....	149
<b>S.B. 94 -- AGRICULTURAL PROTECTION ACT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	116
Circled .....	116
Uncircled .....	196
Read the third time .....	223
Transmitted to the House .....	224
<b>S.B. 95 -- UNINCORPORATED COUNTY AMENDMENTS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	116
Circled .....	116
Uncircled .....	264
Read the third time .....	304
Transmitted to the House .....	304
<b>S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Substituted .....	85
<b>1st Sub. S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>)</b>	
Committee report adopted and placed on calendar .....	87
Read the second time .....	158
Read the third time .....	191
Circled .....	191
Uncircled .....	222
Transmitted to the House .....	223
<b>S.B. 97 -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	116
Read the third time .....	149
Circled .....	150
Uncircled .....	163
Transmitted to the House .....	164
<b>S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	117
Read the third time .....	150
Transmitted to the House .....	150
<b>S.B. 99 -- CORE CURRICULUM AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	117
Read the third time .....	150
Transmitted to the House .....	150
<b>S.B. 100 -- PHARMACIST LICENSING AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	47
Amendments .....	218
Committee report adopted and placed on calendar .....	220
Read the second time .....	273

Read the third time .....	309
Circled .....	309
Uncircled .....	319
Amendments .....	319
Transmitted to the House .....	320
<b>S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	47
Substituted .....	143
<b>1st Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Amendments .....	143
Committee report adopted and placed on calendar .....	143
Read the second time .....	262
Substituted .....	262
<b>2nd Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read the third time .....	303
Transmitted to the House .....	303
<b>S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	81
<b>S.B. 103 -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	266
Read the third time .....	306
Transmitted to the House .....	306
<b>S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	47
Substituted .....	504
<b>1st Sub. S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Committee report adopted and placed on calendar .....	505
<b>S.B. 105 -- REPEAL OF EDUCATION MANDATES AND PROGRAMS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	47
Read the second time .....	122
Circled .....	122
Uncircled .....	124
Amendments .....	124
Read the third time .....	154
Circled .....	154
Uncircled .....	157
Transmitted to the House .....	158
Concurrence .....	344, 409
Returned to the House .....	409
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	47
Substituted .....	345
Committee report adopted and placed on calendar .....	347
<b>1st Sub. S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (<i>T. Spencer</i>)</b>	
Read the second time .....	471
Circled .....	471
Uncircled .....	513
Amendments .....	346
<b>S.B. 107 -- UTAH LABOR COMMISSION AMENDMENTS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	47
Read the second time .....	122
Read the third time .....	151
Transmitted to the House .....	151
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 108 -- PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	33
Amendments .....	85
Committee report adopted and placed on calendar .....	87



	Read the second time .....	158
	Circled .....	158
	Uncircled .....	164
	Read the third time .....	194
	Transmitted to the House .....	194
<b>S.B. 109 -- LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS</b> ( <i>P. Julander</i> )		
	Read for the first time and referred to the Rules Committee .....	33
	Assigned to standing committee .....	47
	Read the second time .....	122
	Read the third time .....	151
	Transmitted to the House .....	152
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 110 -- CHILD PLACEMENT DETERMINATIONS</b> ( <i>D. Eastman</i> )		
	Read for the first time and referred to the Rules Committee .....	33
	Assigned to standing committee .....	47
	Read the second time .....	123
	Read the third time .....	152
	Transmitted to the House .....	152
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )		
	Read for the first time and referred to the Rules Committee .....	34
	Assigned to standing committee .....	47
	Substituted .....	346
	Committee report adopted and placed on calendar .....	347
<b>1st Sub. S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )		
	Read the second time .....	471
	Circled .....	471
	Uncircled .....	513
<b>S.B. 112 -- INSURANCE COVERAGE OF CONTRACEPTIVES</b> ( <i>L. S. Poulton</i> )		
	Read for the first time and referred to the Rules Committee .....	34
	Assigned to standing committee .....	368
<b>S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	34
	Assigned to standing committee .....	120
<b>1st Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )		
	Placed on calendar .....	350
	Read the second time .....	350
	Circled .....	351
	Uncircled .....	351
	Substituted .....	351
<b>1st Sub. S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )		
	Read the second time and placed on Consent Calendar .....	221
<b>2nd Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )		
	Circled .....	351
	Uncircled .....	469
	Read the third time .....	510
	Transmitted to the House .....	510
<b>S.B. 114 -- REVISOR'S STATUTE</b> ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the Rules Committee .....	35
	Amendments .....	86
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	158
	Read the third time .....	192
	Transmitted to the House .....	192
<b>S.B. 115 -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS</b> ( <i>D. Eastman</i> )		
	Read for the first time and referred to the Rules Committee .....	35
	Assigned to standing committee .....	81
	Committee report adopted and placed on calendar .....	220
	Read the second time .....	268
	Read the third time .....	308
	Transmitted to the House .....	308
<b>S.B. 116 -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY</b> ( <i>D. C. Buttars</i> )		
	Read for the first time and referred to the Rules Committee .....	35
	Assigned to standing committee .....	47
	Read the second time .....	123
	Read the third time .....	152
	Amendments .....	152
	Transmitted to the House .....	154
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 117 -- TRUST AMENDMENTS</b> ( <i>J. Valentine</i> )		
	Read for the first time and referred to the Rules Committee .....	35

Assigned to standing committee	82
Amendments	182
Committee report adopted and placed on calendar	182
Read the second time	266
Read the third time	306
Transmitted to the House	306
<b>S.B. 118 -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Committee report adopted and placed on calendar	220
Read the second time	274
Read the third time	309
Transmitted to the House	310
<b>S.B. 119 -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS</b> ( <i>L. S. Poulton</i> )	
Read for the first time and referred to the Rules Committee	36
Amendments	296
Committee report adopted and placed on calendar	160, 300
Read the second time	361
Circled	361
Uncircled	469
Read the third time	510
Circled	510
<b>S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Committee report adopted and placed on calendar	260
Substituted	259
<b>1st Sub. S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS</b> ( <i>M. Waddoups</i> )	
Read the second time	361
Amendments	361
Read the third time	410
Transmitted to the House	411
<b>S.B. 121 -- CONCEALED FIREARM PERMIT AMENDMENTS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Amendments	260
Returned to the Rules Committee	260
<b>S.B. 122 -- INSURANCE LAW AMENDMENTS</b> ( <i>L. S. Poulton</i> )	
Read for the first time and referred to the Rules Committee	37
Assigned to standing committee	81
Substituted	296
<b>1st Sub. S.B. 122 -- INSURANCE LAW AMENDMENTS</b> ( <i>L. S. Poulton</i> )	
Committee report adopted and placed on calendar	300
Read the second time	361
Circled	361
Uncircled	470
Amendments	470
Read the third time	510
Circled	510
Uncircled	516
Transmitted to the House	516
Intent language	516
<b>S.B. 123 -- VENUE FOR CONSUMER TRANSACTIONS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	81
Read the second time and placed on Consent Calendar	221
Read the third time	350
Transmitted to the House	350
<b>S.B. 124 -- TIMELY PAYMENTS OF INSURANCE CLAIMS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	258
Amendments	296
Committee report adopted and placed on calendar	300
Read the second time	361
Read the third time	411
Transmitted to the House	411
<b>S.B. 125 -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	270
Committee report adopted and placed on calendar	371
Read the second time	512

<b>S.B. 126 -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	81
<b>S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	258
<b>S.B. 128 -- OPEN AND PUBLIC MEETINGS REVISIONS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	82
Amendments	219
Committee report adopted and placed on calendar	220
Read the second time	275
Circled	276
Uncircled	517
Amendments	517
<b>S.B. 129 -- PLANETARIUM BOARD OF DIRECTORS AMENDMENTS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	69
Committee report adopted and placed on calendar	161, 300
Read the second time	363
Read the third time	412
Transmitted to the House	413
<b>S.B. 130 -- YOUTH COURT AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	69
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	267
Read the third time	306
Transmitted to the House	307
<b>S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	216
Committee report adopted and placed on calendar	371
Read the second time	517
Circled	518
<b>S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	87
Committee report adopted and placed on calendar	161
<b>1st Sub. S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE</b> ( <i>B. Wright</i> )	
Amendments	455
Committee report adopted and placed on calendar	456
Read the second time	518
Circled	518
<b>S.B. 133 -- APPLICATION FOR DRIVER LICENSE AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	106
Committee report adopted and placed on calendar	162
<b>S.B. 134 -- WILDLIFE RESOURCES AND WILDLIFE BOARD AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	121
Committee report adopted and placed on calendar	161
Returned to Secretary of Senate	347
<b>S.B. 135 -- TOBACCO SETTLEMENT RESTRICTED ACCOUNT</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	216
Committee report adopted and placed on calendar	300
Read the second time	373
Read the third time	414
Transmitted to the House	415
<b>S.B. 136 -- STATE VEGETABLE</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	368
<b>S.B. 137 -- GOVERNMENT RECORDS ACCESS &amp; MANAGEMENT ACT - TECHNICAL REVISIONS</b> ( <i>A. Suazo</i> )	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	216
Read the second time and placed on Consent Calendar	372
Read the third time	508
Transmitted to the House	508
<b>S.B. 138 -- CHARTER SCHOOLS AMENDMENTS</b> ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	163
Assigned to standing committee	503
<b>S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	182

Assigned to standing committee .....	216
Substituted .....	504
<b>1st Sub. S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (<i>L. Hillyard</i>)</b>	
Committee report adopted and placed on calendar .....	505
<b>S.B. 140 -- REALLOCATION OF JUDGES (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	183
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	347
Read the second time .....	471
Read the third time .....	510
Transmitted to the House .....	511
<b>S.B. 141 -- PUNITIVE DAMAGE AWARDS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	221
Assigned to standing committee .....	270
<b>S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	300
Read the second time .....	363
Read the third time .....	413
Transmitted to the House .....	413
<b>S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT</b>	
<i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	221
Assigned to standing committee .....	259
Substituted .....	522
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